

**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF DELAWARE**

In re:	)	Chapter 11
	)	
W. R. GRACE & CO., et al., <sup>1</sup>	)	Case No. 01-01139 (KJC)
	)	
Reorganized Debtors.	)	(Jointly Administered)
	)	
	)	

**AFFIDAVIT OF SERVICE**

STATE OF DELAWARE                    )  
  )SS  
COUNTY OF NEW CASTLE            )

Patricia E. Cuniff, being duly sworn according to law, deposes and says that she is employed by the law firm of Pachulski Stang Ziehl & Jones LLP, co-counsel for the Reorganized Debtors, in the above-captioned action, and that on the 18<sup>th</sup> day of July, 2014, she caused a copy of the following document to be served upon the attached service list in the manner indicated:

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<sup>1</sup> The Reorganized Debtors consist of the following 17 entities: W. R. Grace & Co. (f/k/a Grace Specialty Chemicals, Inc.), W. R. Grace & Co.-Conn., Darex Puerto Rico, Inc., Dewey and Almy, LLC (f/k/a Dewey and Almy Company), Gloucester New Communities Company, Inc., Grace Chemical Company of Cuba, Grace Energy Corporation, Grace Europe, Inc., Grace International Holdings, Inc. (f/k/a Dearborn International Holdings, Inc.), Grace PAR Corporation, W. R. Grace Capital Corporation, W. R. Grace Land Corporation, Guanica-Caribe Land Development Corporation, Hanover Square Corporation, Kootenai Development Company, Remedium Group, Inc. (f/k/a Environmental Liability Management, Inc., E&C Liquidating Corp., Emerson & Cuming, Inc.), and Water Street Corporation.

**CERTIFICATION OF COUNSEL REGARDING AMENDED ORDER  
APPROVING AMENDED STIPULATION FOR BRIEFING SCHEDULE  
AND HEARING DATE FOR ANDERSON MEMORIAL HOSPITAL'S  
MOTION TO ALTER OR AMEND ORDER DENYING MOTION FOR  
CLASS CERTIFICATION**

  
Patricia E. Cuniff

SWORN TO AND SUBSCRIBED before  
me this 18<sup>th</sup> day of July, 2014

  
Notary Public  
My Commission Expires: \_\_\_\_\_  
MONICA ANGELA MOLITOR  
NOTARY PUBLIC  
STATE OF DELAWARE  
My Commission Expires June 17, 2016

**W. R. Grace NEW 2002 Service List**

Case No. 01-1139 (KJC)

Doc. No. 191999

12 – HAND DELIVERY

27- FIRST CLASS MAIL

01 – FOREIGN FIRST CLASS

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Document No. 193486

01 – Hand Delivery

05 – Email

02 – Overnight Delivery

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